



FOOTHILL-DE ANZA
Community College District

12345 El Monte Road, Los Altos Hills, CA 94022 - (650) 949-6100

CITIZENS' BOND OVERSIGHT COMMITTEE MEETING

March 15, 2011

5:00 p.m. Quarterly Meeting

District Board Room

*The public is invited to address the Committee on any agenda item during its discussion
or on any matter not on the agenda.*

*For information or disability access to materials, call 650-949-6202. Requests for accommodation should be made
no later than one business day prior to meeting. The meeting will be held in a location accessible to the disabled.*

*Members of the public who wish to comment on items or address the Committee may do so by completing a request
form prior to the start of the meeting and are limited to five minutes each.*

A G E N D A

Committee Organizational Matters

- | | | |
|---|--------|-------------------------------------|
| 1. Approval of the Agenda | ACTION | |
| 2. Approval of Minutes of December 14, 2010 | ACTION | <u>Attachment 1</u> |
| 3. Input from Public on Items not on Agenda | | |
| 4. Reports from Staff | | |
| 5. Correspondence Received by Members | | |
| 6. Welcome and Introduction/Orientation for New Members | | |

Measure C Reports

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|--|---|
| 7. Construction Project Photo Highlights (Allen) | <u>Attachment 2</u> |
| 8. Bond List Revisions (Kennedy) | <u>Attachment 3</u> |
| 9. Projects Financial Update (Kennedy) | <u>Attachments 4a, 4b</u> |
| 10. Measure C Next Bond Sale (McElroy) | <u>Attachment 5</u> |
| 11. Program / Project Management Review (Allen) | <u>Attachment 6</u> |

Future Agenda Items

Next Meeting Date Thursday, June 14th, 2011: De Anza College site tour and Meeting