



FOOTHILL-DE ANZA
Community College District

12345 El Monte Road, Los Altos Hills, CA 94022 - (650) 949-6100

CITIZENS' BOND OVERSIGHT COMMITTEE MEETING
December 10, 2013
5:00 p.m. Quarterly Meeting
Carriage House, D100

*The public is invited to address the Committee on any agenda item during its discussion
or on any matter not on the agenda.*

*For information or disability access to materials, call 650-949-6202. Requests for accommodation should be made no
later than one business day prior to meeting. The meeting will be held in a location accessible to the disabled.*

*Members of the public who wish to comment on items or address the Committee may do so by completing a request form
prior to the start of the meeting and are limited to five minutes each.*

A G E N D A

Committee Organizational Matters

- | | | |
|--|---------------|-------------------------------------|
| 1. Approval of the Agenda | ACTION | |
| 2. Approval of Minutes of September 17, 2013 | ACTION | <u>Attachment 1</u> |
| 3. Input from Public on Items not on Agenda | | |
| 4. Correspondence Received by Members | | |
| 5. Approval of 2014 Calendar | ACTION | <u>Attachment 2</u> |

Measure C Reports

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|---|--|-------------------------------------|
| 6. Measure C Performance / Financial Audits (McElroy/Quinonez) | | <u>Attachment 3</u> |
| 7. Review of Draft Annual Report (Chegini) | | <u>Attachment 4</u> |
| 8. Website Analytics Report (Chegini) | | <u>Attachment 5</u> |
| 9. Projects Financial Update (Allen/Torres/Moore) | | <u>Attachment 6</u> |
| 10. Bond List Revisions (Allen/Torres/Moore) | | <u>Attachment 7</u> |
| 11. Modification to Citizens' Bond Oversight Committee Bylaws (Allen) | | <u>Attachment 8</u> |

Next Meeting Date: Tuesday, March 11, 2014 in the FH President's Conference Room, 1901