



FOOTHILL-DE ANZA  
Community College District

12345 El Monte Road, Los Altos Hills, CA 94022 - (650) 949-6100

## **CITIZENS' BOND OVERSIGHT COMMITTEE MEETING**

**March 11, 2014**

**5:00 p.m. Quarterly Meeting  
Foothill College Toyon Room 2020**

*The public is invited to address the Committee on any agenda item during its discussion  
or on any matter not on the agenda.*

*For information or disability access to materials, call 650-949-6202. Requests for accommodation should be made  
no later than one business day prior to meeting. The meeting will be held in a location accessible to the disabled.*

*Members of the public who wish to comment on items or address the Committee may do so by completing a request  
form prior to the start of the meeting and are limited to five minutes each.*

## **A G E N D A**

### **PUBLIC SESSION**

- |   |               |                              |
|---|---------------|------------------------------|
| 1. Approval of the Agenda                   | <b>ACTION</b> |                              |
| 2. Approval of Minutes of December 10, 2013 | <b>ACTION</b> | <a href="#">Attachment 1</a> |
| 3. Input from Public on Items not on Agenda |               |                              |
| 4. Reports from Staff                       |               |                              |
| 5. Correspondence Received by Members       |               |                              |

### **COMMITTEE ORGANIZATIONAL MATTERS**

- |  |               |                              |
|--|---------------|------------------------------|
| 6. Welcome and Introduction of New Members         |               |                              |
| 7. Overview of Roles/Responsibilities of Committee |               | <a href="#">Attachment 2</a> |
| 8. Introduction to BoardDocs LT                    | <b>ACTION</b> | <a href="#">Attachment 3</a> |

### **Measure C Reports**

- |  |  |                              |
|--|--|------------------------------|
| 9. Construction Project Photo Highlights (Allen) |  | <a href="#">Attachment 4</a> |
| 10. Bond List Revisions (Allen)                  |  | <a href="#">Attachment 5</a> |
| 11. Projects Financial Update (Allen)            |  | <a href="#">Attachment 6</a> |

### **Future Agenda Items**

Next Meeting Date Tuesday, June 10 at De Anza College (site tour and meeting)