



FOOTHILL-DE ANZA  
Community College District

12345 El Monte Road, Los Altos Hills, CA 94022 - (650) 949-6100

## **CITIZENS' BOND OVERSIGHT COMMITTEE MEETING**

**September 21, 2010**

**Optional Tour**

**4:00 p.m. Foothill College Site Tour**

**Toyon Room**

**6:00 p.m. Quarterly Meeting**

**Toyon Room**

*The public is invited to address the Committee on any agenda item during its discussion or on any matter not on the agenda.*

*For information or disability access to materials, call 650-949-6202. Requests for accommodation should be made no later than one business day prior to meeting. The meeting will be held in a location accessible to the disabled.*

*Members of the public who wish to comment on items or address the Committee may do so by completing a request form prior to the start of the meeting and are limited to five minutes each.*

## **A G E N D A**

### **Committee Organizational Matters**

- |                                                |                    |                     |
|------------------------------------------------|--------------------|---------------------|
| 1. Approval of the Agenda                      | <b>ACTION</b>      |                     |
| 2. Approval of Minutes of June 15, 2010        | <b>ACTION</b>      | <i>Attachment 1</i> |
| 3. Input from Public on Items not on Agenda    |                    |                     |
| 4. Correspondence Received by Members          | <b>INFORMATION</b> |                     |
| 5. New Member Solicitation/Appointment Process | <b>INFORMATION</b> | <i>Attachment 2</i> |
| 6. Nomination of Annual Report Sub-Committee   | <b>ACTION</b>      |                     |

### **Measure C Reports**

- |                                                   |                    |                           |
|---------------------------------------------------|--------------------|---------------------------|
| 7. Program / Project Management Review (Allen)    | <b>INFORMATION</b> | <i>Attachment 3</i>       |
| 8. Bond List Revisions (Cuadros/Allen)            | <b>INFORMATION</b> | <i>Attachment 4</i>       |
| 9. Projects Financial Update (Cuadros/Allen)      | <b>INFORMATION</b> | <i>Attachments 5a, 5b</i> |
| 10. Construction Project Photo Highlights (Allen) | <b>INFORMATION</b> | <i>Attachments 6a, 6b</i> |
| 11. Program Overhead Rates for 2010/11 (Allen)    | <b>INFORMATION</b> | <i>Attachment 7</i>       |
| 12. Measure C Performance Audit Update (Quinonez) | <b>INFORMATION</b> |                           |

### **Future Agenda Items**

Next Meeting Date Thursday, December 2, 2010 in District Board Room