



FOOTHILL-DE ANZA
Community College District

12345 El Monte Road, Los Altos Hills, CA 94022 - (650) 949-6100

CITIZENS' BOND OVERSIGHT COMMITTEE MEETING
December 13, 2011
5:00 p.m. Quarterly Meeting
District Board Room

*The public is invited to address the Committee on any agenda item during its discussion
or on any matter not on the agenda.*

*For information or disability access to materials, call 650-949-6202. Requests for accommodation should be made no
later than one business day prior to meeting. The meeting will be held in a location accessible to the disabled.*

*Members of the public who wish to comment on items or address the Committee may do so by completing a request form
prior to the start of the meeting and are limited to five minutes each.*

A G E N D A

Committee Organizational Matters

- | | | |
|--|---------------|------------------------------|
| 1. Approval of the Agenda | ACTION | |
| 2. Approval of Minutes of September 20, 2011 | ACTION | Attachment 1 |
| 3. Input from Public on Items not on Agenda | | |
| 4. Reports from Staff | | |
| 5. Correspondence Received by Members | | |
| 6. Solicitation and Appointment Process for New Member | | |
| 7. Review of Draft Annual Report | ACTION | Attachment 2 |
| 8. Approval of 2012 Calendar | ACTION | Attachment 3 |

Measure C Reports

- | | | |
|--|--|------------------------------|
| 9. Construction Project Photo Highlights (Allen/Kennedy) | | Attachment 3 |
| 10. Bond List Revisions (Allen/Kennedy) | | Attachment 4 |
| 11. Projects Financial Update (Allen/Kennedy) | | Attachment 5 |
| 12. Measure C Performance / Financial Audits (Quinonez) | | Attachment 6 |

Future Agenda Items

Next Meeting Date Tuesday, March 13, 2011 in District Board Room at 5pm